

# FUNDAMENTAL CONTRADICTIONS

## ***Prehistory – two Living communities.***

### **HEGEMONY**

Unilateral Relation, one pole dominating the other. Accidental “Feedback”.

- Hegemony of Matter (Kindred); or Spirit (Bourgeois).
- ABSOLUTE Hegemony (Real In-Itself) or RELATIVE Hegemony (Real For-Us).

## ***Barbarism – Death community.***

### **ANTAGONISM**

It is nothing but the putrefaction of Living societies. Our CIB suffers from both!

- There is diametrical opposition between exclusive opposites (Neither the spiritist Mani nor the matterist Zoroaster have anything to do with it).
- The best spontaneous counter to Barbarism is Utopianism. It is Pantheist, either Speculative or Sensualist. In both cases, it is a heresy of Orthodox hegemony, some superficial Congeneric.

## ***Anar-Comm – Suitable community***

### **CONGENERTY**

It is expressed in two ways: through Real In-Itself and Real For-Us.

#### **A Real In-Itself.**

- It is “twofold”, but as in “the two sides of the same coin”. **The Absolute IS** this Relation. The identity of the Matter-Spirit opposites is Real, their opposition is Nominal. The Spontaneity of Matter and that of Consciousness are one and the same. With us it is “reflected upon”, that is the only difference.

- We have no grasp upon Real In-Itself. We can only think it, and “deduce” from it a formal polarity.

#### **B Real For-Us.**

We can – and must – turn it to account (as best as we can!); either formally (the Universe) or practically (Our World: Earth and its solar surroundings).

Our relation to the World is **Relative**, at first Nature ↔ Humanity (at parity). The relative is such that the identity of opposites is merely Principal, whilst their secondary opposition is much real. The “Science of New” is fanning out here: each Event/Fact is “ultimately” unheard of. It shows itself conversely for the System of Things and for the Society of Persons.

#### - SYSTEM OF THINGS:

The Kindred heritage is exploited. It is a **Tree of Facts** we are dealing with here. These Facts can be qualified, they are alive, dynamic. They subdivide the System just as much as they generate it.

#### - SOCIETY OF PERSONS:

The Bourgeois heritage is only preserved when it comes to taking Persons into account (this time completely) and to glorifying Inventiveness. This being said, it is a **Machinery of Events** we are dealing with here. These events can be quantified, they are necessitated, mechanical.