

**from**  
**ABSOLUTE GOD...**

**... to RELATIVE SPIRIT**

# from ABSOLUTE GOD...

The Religion of old was the soul of Civilization. Nothing less, nothing more.

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[1] Civilization was **RELIGION**. In other words:

\* The truthful declaration by man, that Spirit is positively constitutive of The Real.

\* Religion gave to this fact the dogmatic form of Hegemony of spirit over matter: a relative hegemony in Creation, and absolute in “God”.

[2] Religion was **REVELATION**. In other words:

\* The assertion of the hegemony of Faith over reason: total hegemony only for the Elect of the Next-World, the body of which was said to be ethereal.

\* To this corresponded a Bourgeois community – resting on Market-State basis – where one was enjoined to do Good and discover Truth.

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[3] Revelation was **REVOLUTION**. In other words:

\* Everything started with a Primal revelation, coinciding with a Stark revolution: the way from Kindred humanity to Bourgeois humanity; hence the “demonization” of traditional Matterism.

\* Secondary revelations, of a totally different scope, later linked each other, punctuating Reformative revolutions, necessary to take up religion by stages, from its initial Simple form to its terminal Pure form.

[4] Revolution was **WAR**. In other words:

\* The Total founding War is beautifully represented by the fight of Hercules, helped by the Gods, against the Giants born out of Earth (Gaea), and the emasculated Heaven’s (Uranus) blood. It is Matterism in distress which triggers this war.

\* Periodic Crashes of civilization, bringing with them a transient Pagan domination, then trigger Holy wars taking up the challenge; opportunity, by the same token, for a brilliant civilized promotion.

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[5] Pure Modern war is the **FRENCH REVOLUTION**<sup>(1)</sup>. In other words:

\* The “Bourgeois Guard”<sup>(2)</sup> and the “abolition of Guilds”<sup>(3)</sup>; the “Levée en Masse”<sup>(4)</sup> and the “Maximum” of prices and wages<sup>(5)</sup>; “Conscript army”<sup>(6)</sup> and the anti-English “Blockade”<sup>(7)</sup>.

\* And also the “Civil Constitution of the Clergy”<sup>(8)</sup>; the “Supreme Being Cult”<sup>(9)</sup>; and the “Concordat”<sup>(10)</sup>. The three official formulas of the “Religion of Enlightenment” are: Tolerant – Patriotic – Natural.

[6] The french Revolution is **NATURAL REVELATION**\*. In other words:

\* The existence of God and the Immortality of the soul are deemed innate ideas, which creates an opposition between “natural religion” and the “revealed religion” (that of “the priests”).

\* Natural revelation being accepted, it goes without saying that the pure Modern religion finds itself completed by adjoining to it the “Freedom of Worship”; with the exception of patriotic “causing a breach of the peace”. The social skeleton becomes: Market (Liberty) – State (Equality in the eyes of the Law) – Church (Fraternity).



[7] Natural Revelation is the **DENIAL OF PERFECT RELIGION**<sup>(11)</sup>. In other words:

\* Kant’s Certified Religion<sup>(12)</sup> only requires as innate the Categorical Imperative<sup>(13)</sup>. This can satisfy Helvetius as much as Rousseau. Kant’s Theology finds itself reinforced by St Martin’s Theosophy<sup>(14)</sup>.

\* The Wise man of Königsberg and the Unknown Philosopher share the idea that the French Revolution, far from being the outcome of Civilization, was on the contrary its true beginning; and that its goal is nothing less than the establishment of a worldwide Rational Theocracy. Hence the following social skeleton: Church – Market – State.

[8] The Denial of Perfect Religion is the **ABORTION OF PERFECT CIVILIZATION**. In other words:

\* The “Great Principles” of 1789 did not survive the circumstances of (civil-foreign) War. Thus, the prettiest flowers of Civilization cannot produce a single true fruit; starting with the establishment of the Kant’s Church, though this one was required at that time. We know that such a “scandal” was in fact the rule. Thus Duns Scotus (1305), who in theory represented the high point of the Latin Middle-Ages, was in practice only “avenged” by Luther (1525).

\* But with Kant things go further: he was the Perfect amongst the perfects, the “climax” of the entire civilization. This is why only our True Realism, the theory of Anar-Comm, can do justice to him. Realism indeed needs the Spirit religion; Spirit “coming out of the swaddling-cloth” of “God” religion, and which finds in Matter its alter ego.

**... to RELATIVE SPIRIT**

## – NOTES –

(1) - 1789-1805 (Trafalgar).

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(2) - 13.07.1789.

(3) - 02.03.1791 (Leroix d'Allarde).

(4) - 23.08.1793.

(5) - 29.09.1793.

(6) - 05.09.1798 (19 Fructidor Year VI).

(7) - 21.08.1801 (Collin de Sussy).

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(8) - 12.07.1790.

(9) - 07.05.1794 (18 Floréal Year II).

(10) - 08.04.1802 (18 Germinal Year X).

(11) - **Denial of:** refusal of the due.

(12) - **Certified Religion:** certified = critical, for critical means tried.

(13) - **Kant:** 1724-1804 – His “Religion”: 1793/1794.

(14) - **St Martin:** 1743-1803 – “God – Man – the Universe”:1782.

\* **Natural Revelation** (in the sense of the Enlightenment, not according to Kant) does not satisfy anybody.

- There were three official expressions negating each other; and they all disappeared.

- see “The Whole Civilized Community” diagram.

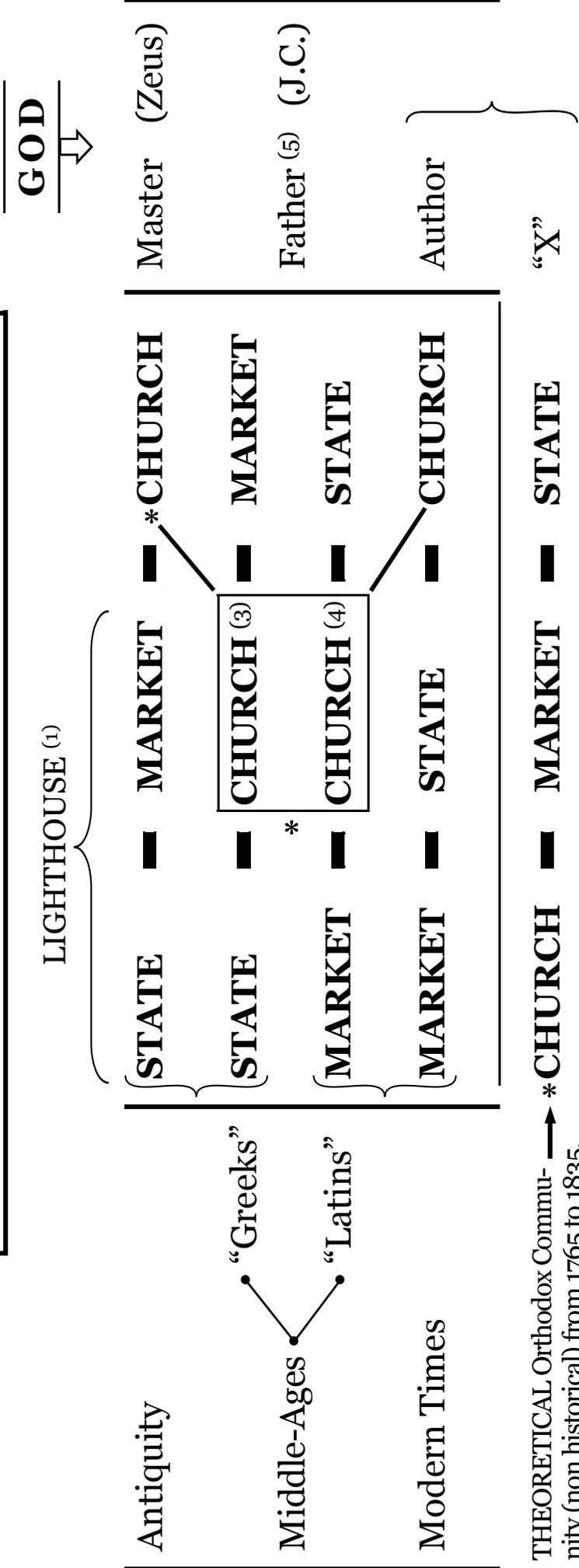
In our three expressions, it looks like “the civilised fifth wheel” (Market – State – Church). Like a fall off to an Ancient state. On the contrary, Religion having been the soul of Civilization, it MUST be that at its peak the Church be propelled to the 1st place as Kant would have wanted it.

- Rousseau, in the name of Natural Revelation was consistent when he banished Atheists; yet Robespierre is forced to take away this article, as he puts Rousseau in power (which is not enough to the hysterical Free-Thinkers). And Rousseau himself had “two religions”, one a dogma and the other one a cult...

- Helvetius cannot abide the “innate” idea of God. Kant puts him at ease, and he leaves it to him the pulling down the accomplices of clericalism.

- Kant put the Church at the social helm, but as totally alien to a State religion!

# The whole Civilized Community



<p>(1) A lighthouse community is offered to Humanity.</p> <p>(2) Prime Philosophy + Mysteries. (<b>Republic</b>).</p> <p>(3) Monks-Bishops (<b>Emperor</b>).</p> <p>(4) Bishops-Monks (<b>Pope</b>).</p>	<p>(5) The Church sees Revelation as “the Incarnation”. It is therefore given as socially “mediating”. It is “petit-bourgeois” civilization (serfdom).</p> <p>(6) This is “PURE” civilized community, <b>Kant’s project</b>. Again “<b>Republic</b>”, but not a “Lighthouse” anymore: a world Republican Federation. Abolition of standing armies. And the Church at last has the <b>lead</b>. <b>Complete</b> inversion from the Ancients.</p>
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# PARIS COMMUNE



**The Paris Commune DECREES:**

**1° Conscription is abolished;**

**2° No military force other than the national guard will be allowed to be levied or introduced within Paris;**

**3° All sound citizens are members of the national guard.**

Town Hall, 29 March 1871.

**THE PARIS COMMUNE**

# Before a Precipice

-1/+1	AUGUSTUS	CICERO	VIRGIL
550	JUSTINIAN	LEONTIUS OF BYZANTIUM	ANTHEMIUS OF TRALLES (Hagia Sophia)
1300	PHILIP THE FAIR	DUNS SCOTUS	DANTE
1800	BONAPARTE	KANT	DAVID

# DOM DESCHAMPS

“Handbook in four theses” – 1772

**“The word GOD has to be cut out from our languages; and this for two motives:**

**1-** Because of the idea of Morals and Ratiocination that sticks to it;

**2-** And because of the ideas of THE WHOLE and the STARK GREAT WHOLE that have been mistaken into it, by calling Him “Infinitely Perfect”.

Indeed, **we positively need TWO NAMES** to express THE REAL, which shows up in two opposite respects, **In**finately disowning what Perfect asserts” \*.



\* In other words, think of In-finite/Finite, vs In-definite/Definite.