

# Booklet

of

## the World Realist Church

Freddy Malot – July 2000  
revised May 2004

---

- 1** • **It is said here** (2000) : - Consistent Marxism  
- Unionist Commonwealth

For the spiritist heresy of Dialectical Materialism “seeks” true Kindred Matterism.  
And practical consequence of the Unionist Commonwealth.

- **We say** (2012) : - True Realism  
- Unionist-Partizan Commonwealth

At last **we** are consistent!!!

**2** Another thing: the Booklet shows that the WRC, “State within the State”,  
doesn’t need any Status or Bourgeois Law, but only a “statutory Philosophy”.  
This is hallowed!

---

# Line

## A

**1-** The line records the Church's task, valide for a whole historical **Era**.

The successive Platforms of the Church come within the framework of the General Line, at every Stage of the concerned era.

**2-** Our era is that of New Marxism, **Consistent marxism**, successor to the former Marxism, that of Marx-Engels-Lenin-Mao.

## B

New Marxism **distinguishes itself HISTORICALLY** by laying out the three following points:

**1-** Communism cannot be anything else but the coming of the **3<sup>rd</sup> species of the human race**.

In other words: the only possible successor to the Primitive and Civilized species is the Communist species.

Communism appears therefore as a new age for the world. On the one hand, it relies heavily on the whole heritage of humanity, to which it pays homage; on the other hand, "superseding" this heritage, it relegates the previous humanity to the rank of human "prehistory".

Communism alone will give rise to a strictly social community.

**2-** For 150 years, the planet has been living under the regime of **Integral Barbarism**.

This regime of putrefaction of the Civilized order was thrust upon the world by Europe, following the crushing of the "Reds" in 1848.

Nowadays, the yoke of the commanding barbarian Caste weighs heavily on the human Masses of the world, since the birth of the deceitful – in truth hideous – "Social Benefits" of Welfare State and Decolonization.

The Caste is made up of: economic Spongers, political Thugs and associative Scabs.

**3-** Given the distinctive features of our Era, highlighted by New Marxism, our Church finds itself in the position to bear a solemn responsibility. Theory and experience indeed confirm that, without the interference of a Realist Church, there can be no carrying out of **the great task** of our Era. This task is the following: "to supersede" human Prehistory, the precious deposit of which has been entrusted to us; which cannot be dissociated from the annihilation of the present commanding Integral Barbarism.

## C

It is because this New Marxism gives Communism its full historical dimension that its **THEORY** must be said to be Realist; which generates in its turn the fact that Consistent marxism cannot be better expressed than by "Church" marxism.

**1-** What is this fundamentally about? This is that we are summoned to at last distinguish clearly within theoretical marxism, what deals with domains civilized community used to call, on the one hand **Philosophy**, and on the other hand **Science**.

It isn't for nothing that famous "dialectics" of Marx has had its disciples sweat so much over it, and has had the System's eggheads rave on about it so much!

**2-** On the Philosophical field, the old marxism intervened in the name of "**Dialectical Materialism**". Then the so-called D.M. found itself invincibly reduced to the mere promotion of classical Formal Logic.

- New Marxism erases this weakness, by proclaiming our Mentality (or mode of thought) to be Realist. We posit that Real-in-itself, real per se, consists in the explicit and purely intelligible **Relation** between Matter/Spirit.

This must be understood in the sense that, what "merges" in the Real relation, is Matter according to the Primitive man, and Spirit according to the Civilized man. A corollary of Realism deserves to be mentioned: the civilized Atheists, like any other philosophical trend, were totally subservient to the spiritist mentality, albeit in self-defence!

- In total, the Realist theory, which the Conception of the world presents itself as matterist-spiritist, now clearly proclaims what is put "instead of **God**": intelligible Real.

**3-** Over against the old Science, we can then see things much more clearly. Drawing "lessons from failures" of the proven limits of Old Marxism, we discover that it remained tainted with the "scientific" Prejudice.

- Indeed, Old Marxism used to significantly designate the Social science with the expression "**Historical Materialism**". H.M. offered to extend the certainty reached in the domain of the science of Nature to that of the science of Humanity. In order to do that, it was said: "the Basis for human science consists in economic Laws, in the Necessary concatenation of distinct modes of production"; "Economic evolution is akin to the workings of Nature, coming into being with steely Necessity.

- Much is now becoming clearer.

For example, we now understand why Stalinism rebelled against Engels' declaration of 1884, which in substance said: "According to social materialism, the Institutions of an era are determined by a **Double material production**: that of the Goods AND that of the Producers, the shape of Work AND that of Kin."

Another example: the debate which was on and didn't find any outcome, namely if Physics and Technics were "classist" or "supra-classist". Is a tractor "bourgeois" or socially "neutral"? What to think of Lenin's formula: "communism is the Soviets PLUS electricity"?

Not any answer was given, for the simple reason that it wasn't the right question, as usual! Physics and Technics aren't of any "class", and even less "above class"; they are merely limited by the Civilized horizon, by a humanity bridled by Reason and Ownership.

- It happens that the true tendency of Communism is to abolish civilized Science – both Physical and Moral – and not to "improve" it! Consistent marxist "Science" can only be conceived as a science of New, of the Unheard of. This corresponds, actually, to the necessary advent of a **Non-science**, purged of any Apriorism, and leading the fight, to start with, against the Anti-science of commanding barbarism.

## D

As far as **PRACTICE** is concerned, new Church marxism plays a different role than the old Party marxism in the struggle for Communism.

There used to be a Party that presented itself as armed with the “Science” of human history and socialism. It was to that end purported to be the “vanguard” of the Wage Earners, responsible for “bringing consciousness” to this “revolutionary” class par excellence, to “rule” the latter, which would in its turn lead the exploited “masses” into the fight for the toppling of “bourgeois community”.

How do things present themselves now?

**1-** From the **Mass** of humanity, put under the yoke of the barbarian Caste, come forth together both the Red Front and the Realist Church.

**2-** The initial Shapeless Mob isn't mentally “virgin”, but penetrated by Spiritist and Matterist “prehistorical” mentalities. Such living thought of the Masses is relentlessly hunted down by the commanding Caste, which eventually opposes to it, in vain, its Complete Paganism, this Anti-spiritism better named Satanism.

The Shapeless Mob, mentally persecuted, is champing at the bit to break free of their Pagan iron collar. And whenever an opportunity arises, in the context of the pagan Inquisition, the Masses asserts its mental capacities: it unleashes at once its own Spontaneous-Defensive movement, with its own leaders; and we see the hint of a **Red Front** defying commanding Barbarism.

**3-** Our **Realist Church** arises too from the Shapeless Mob, which is the basis for its kinship with the Red Front.

What distinguishes the Church from the Front is that the Church mentally “supersedes” human Prehistory and offers therefore to actively fight it on the Offensive.

The specific function of the Church is to detect, upon every action of the Front and every step of the way, the mark of mental Prejudice which necessarily manifests itself. Let us note that we must track down at the same time any Civilized Dogmatic prejudice and any Primitive Mythical prejudice, both being respectively distributed, for instance, on the one hand by the Demon-crats and on the other hand by the Nazis.

This being said, the most important thing is to do all we can, case by case, to cancel as much as possible the nefarious consequences of Apriorism for the Front. For lack of Church, the Front would indeed be crippled: first, cornered both into the Defensive and into Excess; then exposed both to Division and barbarian Hijacking.

**4-** Our Realist Church isn't a party to the Front, neither as “ruling vanguard” nor even as a vanguard “preserving its autonomy within the united-Front”.

Our Church is the Front's complementary pole. And the state of the Front-Church pair is a benchmark of the extent of the metamorphosis of the Shapeless Mob into an Organized **People**.

The organized People is the agent which must turn over the leaf of human Prehistory. It is that which must build Communism, the blossoming of which will see a United Humanity outdo the People itself.

## E

The Church challenges, taken literally, the classical formula according to which “**VIOLENCE** is the midwife of history”. The Church, as far as it is concerned, intends to be Non-revolutionary, given that Civil war cannot per se be more magnified than Foreign war. This doesn’t mean, on the contrary, that we cannot fight mercilessly against the Anti-revolutionary policy of Integral commanding Barbarism.

The message the Realist Church sends to the Red Front on this topic is the following:

**1-** Theoretically (**strategy**), the issues of Clandestine organization and Armed struggle are a priori twice settled. They are so, at first from the Fact of Integral commanding Barbarism, and thereafter from the supreme Necessity for the Mob to become a People.

In this sense, Illegality and Violence are permanently legitimate and on the agenda.

**2-** Practically (**tactics**), we ought to take into account very carefully two things when it comes to the issue:

- The popular Interest, of which the Church is the only judge, does not necessarily coincide with the Will of the Front.

- Illegality and Violence do not absolutely stand together.

In this sense, to call for Illegality or Violence, to tactically forsake it, or to combine both – it all depends on the precise conditions to be determined.

**3-** The precious experience of Old Marxism enables us to discover that Lenin’s Armed Insurrection is but a particular case of Mao’s **Popular War**.

## F

On the existing lag between the Line of the Era and the Platform of the Stage, the relation between the “final goal” and the “immediate task”, therefore about the march of **NON-REVOLUTION**, our Realist Church states the following:

**1-** The classical “**Maximum platform**” of communism, of communism “developed upon its own basis”, or “superior phase” of communism, takes us in reality away from our own Era:

The purely theoretical Maximum platform escapes any direct Measure we may take. There is little to say about that time which will see the complete abolition of the Market and the State, Money and Weapons, the Household and the Government.

The Era of blossoming Communism supersedes even that of the triumphant People, since the People will have absorbed Humanity. Then, and this is what needs to be noted, our Realist Church will merge with the Red Front; it won’t be “marxism” as we know it!

**2-** During the advance of the “superior phase” of communism, we can regressively determine a sort of intermediate Line, of the concrete-abstract, Minimum-Maximum Platform. This **Transition** between the “final” Era and the present Era can be characterised by two “qualitative bounds”:

- The highest mainspring is represented by the joint establishment of **World Government** and **Free Wage**. From this point onwards there will be a full commitment toward the complete abolition of Money and Weapons, toward the pure regime of Voluntary Service/Free Livelihood, of work as “first vital need”.

- Another hinge event will precede the superior “knot” and will indicate the starting point to travel there: it is the irreversible breakup of the present Barbarian System in **Two consolidated Camps**.

This last situation, the nearest to us in time, will mean the general and decisive upsetting of the world’s power struggle, in favour of the People and at the detriment of Barbarism.

The crucial swing of the world situation, proven by the existence of a stable worldwide “liberated zone”, implies that Integral Barbarism be at last struck down for good, i.e. on its essential poles, the type of which is given by the US and India.

**3-** What precedes takes us back to **our** actual **Stage**, to the situation of Integral commanding Barbarism taken to its extreme after 150 years of deepening.

Our Stage alone allows an actual Platform and forces us to it. Two features of this Platform need to be highlighted:

- The precise Stage which is ours is that of the war between **Militarized Blocs** in accelerated formation, for the world domination of Complete Barbarism under its most extreme form. Thereafter, this “foreign” war will necessarily evolve into an “endless” planet-wide Civil war.

- - In the various countries of the South, all popular needs (agriculture, health, ethnic groups, religion, etc.) must ultimately be subordinated to the imperative of anti-Colonial **Patriotism**, for which the Red **Party** is responsible.

- In the Northern zone, essentially in Europe and in the USA, all popular needs (unemployment, safety, genders, culture etc.) must ultimately be subordinated to the imperative of anti-military **Defeatism**, of which the Red **Union** is in charge.

- Concretely, the liberating momentum will necessarily give birth to a regime of the Unionist Republic type.



# Principle

## Art. 1 : Church

- The name of the organization is: World Realist Church.

The Church is the organization of New Marxists, who declare themselves “Friends of God and his Mother”.

- The body of the New Marxists claims to anticipate, albeit weakly, the 3<sup>rd</sup> species of the human race, the Communist species.

## Art. 2 : Status

• When there will be adult communists, i.e. a world totally free from human Prehistory, there will be none but a single Church WITHOUT Rule.

• The Status have no value other than their subordination directly to the Platform, and indirectly to theoretical Realism.

- The Status have never prevented the Maximum platform from becoming a speechifying from outstanding rulers;

- Ideological crises, about the Minimum platform, are inevitable; and then the Status weigh as heavily as a feather.

• The Members’ “declaration of faith”, attested by their sole devotion to the Red Front of the popular masses, are the hindmost criterion proving the staunchness of the organization.

## Art. 3 : Centralized Democracy

• The New Marxists’ own principle of organization is Centralized Democracy. It can be summed up with the following phrase: “Each for All, All for Each”. This is what makes the Church an Order whose mission is that of a “Guide Dog”.

• **Democracy** is expressed through the unconditional submission of the minority to the majority.

Democracy means that the Members designate a Leader amongst themselves at all levels. This has nothing to do with the “election” of irresponsible “candidates”. The station of Leader is “imposed” by the majority, to the person who is deemed the most exemplary.

Who fears the Leaders lacks personality. Such an individual is swindling the Spirit.

• **Centralism** is expressed through the submission of the Rank-and-file to the Leader. The Members’ Unanimity follows “blindly” the designated Leader, within the framework of the mandate assumed by him/her and for the precise duration of the said mandate.

Who fears Unanimity shirks from the Community. Such an individual is foxing the Matter.

• The Realist Church is but Personalities forming one Body.

The leaders are Personalism; Unanimity is Totalitarianism.

Unanimity is Democracy; the Leaders are Centralism.

## Art. 4 : Decrees

All that goes beyond the present Principle of organization is nothing but Decrees of empirical application, coming under the Jurisprudence of the Church.



# Decree n° 0

## 1- Front

- Our Church has no meaning unless as a **complement to the Front**, to constitute the People, in the fight to the death against the commanding barbarian Caste, for the sake of Communism. The realist Church is totally devoted to the service of the Red Front.

This is how we understand the following sentence of **Marx**: “Communists do not form a distinct party”.

- The Front will include: Wage Earners, Women and the Youth, organized respectively into a Union, a Party and a Club.

- Thereafter it is a constitutive principle of the Church that it **does not “recruit”**. In it, Intelligence takes precedence over Number, and applicants introducing themselves to it are mainly committed to joining the Front.

## 2- Church

**Centralized Democracy** is the distinctive feature of how the Realist Church works. It is the general “physiology” of the Body that is the World Church, the type of which is the Cell.

- Centralized Democracy applies in the same way **from bottom to top**: Cell, Region, Continent, World. Thus the Cell is in all respects, over against the higher rank, a mere Member over against its leader. This is a united Church, by the very fact that a single People will happen.

- What determines **distinct forms** of organization of the Church are different priorities from the Red Front, North and South: **Unionism** on the one hand and **Patriotism** on the other hand. Hence there are combinations of Population and Territory, Economics and Politics, which the Church must take into account.

## 3- Cell

- The Cell is the **Rank-and-file/Leader** relation; both poles of the Cell are identified within the General Assembly (or the Congress).

- In the first place, any single Member is a Leader in principle. In the second place, any Leader is in fact a Member like any other.

- Any **Member** of the Church, if he/she happens to be in exile, in prison, taken to the bush, or cut off from the Church, is in charge of keeping alive or “recreating” this one.

- A **Leader**, of whichever rank, is not only a Cell Member, but also a mere Member whose responsibility is heavier. There is no Leader immune from making mistakes, and some of them will always degenerate.

- The Cell works as a socialist Work Unit, within an economy fitted with an Imperative Plan. In order to execute the Platform of the Church, the Cell gives itself a **Plan**, with the adapted **Methods** necessary for its achievement. The question of the Financing of the Church belong to these Methods.



## 4- Basis

- A Church Member has no gender, no age: he/she is neither toiler, or egghead; neither newcomer or senior member, neither an atheist nor a mystic. He/She is all in one in an original manner.
- Members distinguish themselves within the Cell according to the weight of their involvement in their service to the Front, through the implement of the Platform.
- Church Members act as being invested with a concrete Mission determined by the Cell. They display personal Initiative, Obedience to the Leader, and Fellowship with all.
- Church Members must strive to lead the ideological fight regarding their Cell's Plan of action, by linking it back to the Church Platform, and by contributing to the promotion of Centralized Democracy.

## 5- Leader

- The Leader, at all levels, is wholly Responsible for his/her Unit. He/She is designated under the cover of planned deadlines (G.M.), through simple majority vote, with a mandate only limited by the work Plan adopted on this occasion.
- To fulfil his/her mission, the Leader freely forms his/her "Government" (Board), which he/she modifies at will. Similarly, it is in the name of the Leader that each and everyone's missions are assigned and that Rewards and Penalties are administered.
- Penalties extend to demotion to the rank of Trainee and eviction; the latter penalty having to be ratified by the higher rank.

## 6- Church Life

Church Life is characterized by the entry of Trainees and by the departure of Managers.

- **Trainees** are selected applicants. This selection is done according to the following criteria: the applicant's links with the Red Front and his/her personal behaviour (biography and background research).

The Trainee has all the duties of a Member without any of the rights. He/She is supported in his/her training by a Godparent.

Effective membership of a Trainee is ratified by the Leader.

- **Freed Managers** by the Church are those begged for by the Red Front as executives in any particular capacity. They are thus, as much after as before the People's Victory, on leave from the Church, their behaviour being from that point onward the object of particular scrutiny.

Particular dispositions, as far as the arrival of Trainees and the departure of Managers is concerned, express the strategic choice made by the Church: Contempt for power and Eagerness for Influence.

