

The 1789's EQUIVOKE

• Ahoy! Human people worthy of the name, **the brand new Gospel** is heralded to you : Darkness, Outrages and Distress of which the world is surrounded by West-Babel, can be challenged with jubilation; given that, henceforth, this matchless plague is revealed as the very opportunity to turn the leaf of the late sane Social Prehistory.

• Hence our Apostolate: to expound the imperative and urgent task of the self-generated **third human species**. What else? At the initial stage, there was the Traditional-Kindred humanity; afterwards there was the Civilized-Bourgeois' one. Nowadays, it's the time of the wholly Suitable Community, « combining » the previous two, no more no less; hence its theoretical regime of True-Realism (matterist-spiritist), and its practical one of Anarchism-Communism (egalitarian-libertarian).

• The Suitable Community's doctrine is uppermost amazing, for the good reason that the social problem we have to resolve is uppermost unheard of! Actually, this theory imposes itself for it carefully draws lessons of history.

Three points sum this up:

1 Our **W.R.C.**¹ cleared up the equivoke of the 1789's « Great Revolution ».

It was the « Revolution of revolutions », for it raised the Liberty principle at its consistent peak with the civilized orthodoxy: « Citizens because Owners ». But, for that very reason, it utterly laid bare the purely formal side of the Equality principle, reduced to a simple corollary of its libertarian « opposite ». So, the hegemony of Active citizens over Passive ones is enforced, and we've got merely: « Equality in the eyes of the Law ».

That's also why, the « Equality's revolution » by 1792 proved an illusion, exceeding what the very **basis** of the Bourgeois Community allowed: **Spiritism** – **LIBERTY** – **Personalism** (→ Anarchy) – **Civilization**.

We understand why the Revolution ended into a Deadlock in 1805/1806 (Battle of Trafalgar – Continental Blockade). At last, the Reaction traded on the theoretical flaw of Parisians, and prevailed in practical terms: at first, partly in Thermidor An II (July 27th 1794), and entirely with the Second White Terror of the Bourbon Restoration². « Feudal Democracy »³ in London took the head of the movement from end-to-end; Émigrés and Cossacks were just Auxiliaries of it.

¹ World Realist Church.

² Departure for the Southern France on 25 June 1815, 3 days from the second abdication of Napoleon.

³ SIÈYÈS.

2 Paris couldn't carry out its unconscious historical mission: to grant the Equality principle in the social sphere; but taking up this challenge still remained as an absolute historical exigency. And the equivoque only increasingly worsened from the preposterous Holy Alliance tying Tsar, Emperor and Pope⁴, managed behind the scenes by the perfidious Albion.

Then, the equivoque lay in the fact of the West looked for all, « despite everything », still civilized. On one hand, because the new masters pretended to be "liberal", claiming to have their roots in the British « Glorious Revolution » (1688), and in the United States Declaration of Independence (1776). On the other hand, because Utopians, Godwin or Babeuf followers, maintained a sharp Resistance to the reactionary system. But this happy flame, since "89" up to our days, tarried prisoner of bourgeois' skyline, unknown to the involved persons (as well as being heterodox).

Finally, here is the **W.R.C.**, disabusing us totally of this delusion. It demonstrated that an outstanding Turning point in 1835 well and truly signalled the Civilized West conversion into its Despotic contrary. And no matter if Marxism came temporally to power in Russia and China, because it met the need of a « non-bourgeois modernization » of these Empires, and not what we are talking about (the post-modern issue).

3 Following 6 generations of repeated disappointments with Liberal or Utopian recipe, it was necessary that **WRC** appeared in order to discover the secret of the « Social Question », torturing in the extreme all over the world. Disabused about whatever, we were forced to take an historical « appropriate » Step back paving the True Way. Consider the following conclusion:

« Accepting the Equality challenge » was due to a simple thing, conceding at last what it always had been unsuspected for a bourgeois: that he forms couple, strictly and on all sides, with the « identical contrary » told the kindred. Nevertheless, why in the Turning point time, all debates from then on are ruled by a brand new word: SOCIALISM (Pierre Leroux – 1831)?

This made, we find out a First Community **based** on: **Matterism** – **EQUALITY** – **Congregationalism**⁵ (→ Communism) – **Tradition**. Then we observe, precisely that civilized "matterism" never established any State (let us pass on Enver Hodja!), because it was only an heterodox « philosophical School », wanting Reason without Faith, finding its identical opposite within « Enthusiasts » wanting Faith without Reason.

What a joy – isn't it true – to massively become Youths and Wise men, as pioneers in the grandiose social mutation, the only equivalent of which is « the transition from Ape to Man by Labour »⁶.

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⁴ September 26th 1815.

⁵ Latin: cum-GREX / GREGIS = Flock!

⁶ Engels – 1876 (released : 1896).