

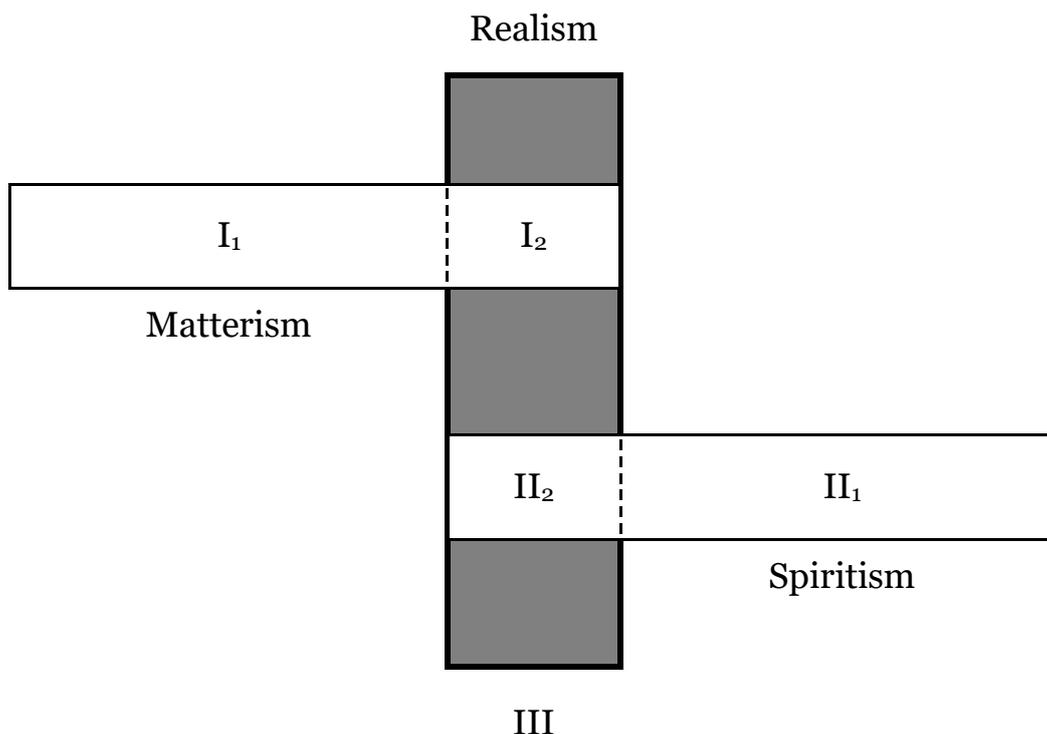
TRUE REAL!

- Let's keep up! What was the mutual step of Matterism and Spiritism in Logic terms? Matter on the one hand and Spirit on the other were deemed "exclusive" of each other, while conceding their opposite on the fringe. This common attitude is that of **HEGEMONY**. The Hegemony relation – of opposite content in both cases – has put its seal on the past history of humanity. It was neither Absolutist nor Manichaeic, but it is the **ONLY** type of "contradiction" that has been totally ignored by the "dialecticians"!

- Let's keep up. Our Third version of The Real, by the sheer fact that it is Matterist-Spiritist, totally breaks away from the Hegemonist prospect. It is the Matter-Spirit **RELATION** which is from now on given as Real. And there is a Relation in the sense that it is possible and legitimate to thus "split" Real. However such authorized split is **Nominal**, for Matter "and" Spirit **Actually** merge **till they blend**, i.e. Identify as one. Our theory, Realism, which "supersedes" Matterism and Spiritism, holds Matter and Spirit as "the two sides of the same coin", True Real.

Man and History

Realism being construed as "matchless", and prior conceptions as "prehistoric", Matterism and Spiritism appear to us under a brand-new light: they used to be **LESS than "half-true"**! Let's illustrate this by a diagram.



I1 and II1 lay stress on the strictly exclusivist aspect of Matterism and Spiritism, under the Hegemony of which history nevertheless allowed for the existence of two living societies.

I2 and II2 exhibit the “opposite” aspect which each of the systems “grants” to one another: the spiritist fringe of Matterism, and the matterist fringe of Spiritism¹.

What Realism “merges” isn’t what is historically salient in each of the systems, but rather what it fancies to only “tolerate” from the opposite system!² This is what makes Realism an authentic Matterism-Spiritism, but at the same time something entirely other than what these used to be historically speaking.

General Orthodoxy

Realism is unconquerably proven through the path of precise and thorough **historic** Inquiry. However a shortcut can be taken, that of its consistent **Logical** genesis. (Alas, this “method” is ultimately only valid when one already has the historical answer!)

Thus, to expose **the General Orthodoxy is the starting point, the first logical “momentum”**. We characterize here the mutual “minimum” of all three possible conceptions of Real in a Living community, precisely tolerable by the Real. This first logical momentum is the poorest, the most superficial, precisely because it is too fundamentally common. Verily, we don’t care a damn about History here; historical justification specific to each of the systems is erased, and their order of succession does not matter.

...

Here is the complete Logical genesis of Realism: at the start it is completely comparable to the other two systems (Matterism and Spiritism), and in the end it is completely unheard of, “annihilates” the others and declares: be the Church!

1-3

Matterism and Spiritism used to be “equally” alive each on their own. The specific signs with which they each asserted themselves (I1 and II1) appeared to be “equally” valid. One can see them **QUALITATIVELY** as -1 and +1 (it does not matter who; for example: Ra = Supreme Being!)⁴. One can therefore say that **I1 and II1 are two EQUAL “halves”** of the Real of the Church, which will necessarily be living merely by performing their Logical “addition”, i.e. by erasing the signs: I1 + II1 is the “same” thing as I1 = II1. (-1)+/-(+1) = 1. It is, in fact, Logical Identity!

¹ MAGNIFIED fringe...

² the “Nothingness” of the Father; and the “Being” of the Mother.

³ General Orthodoxy.

⁴ AMUN-RA.

2-a

Actually, Matterism and Spiritism only used to be living inasmuch as they limited their claim to the Hegemony of their principle only, by conceding a marginal (incidental, necessary-accidental) status to the opposite principle. Each system was therefore **MORE than “half” of Real**, each being effectively I1 + I2 and II1 + II2. On this account, our Realism is: total I + total II; it claims from now on to have a **QUANTITATIVE** superiority over both other systems, while those, infringing on each other, prove to be “competing” with each other.

2-b

Realism is now viewed as including, **no problem**, along with I1 and II1, what precisely characterizes the **irreconcilable** aspect of both other systems: similarly I2 and II2. It therefore asserts its **QUALITATIVE** superiority. However both other systems keep their acceptance. I and II are only now considered as **LESS** than the Real of the Church.

3-

Finally, Realism asserts its **conscious** historic character and its wholly **unheard** of (new, absolutely peerless) nature. It declares: “in the sense that” I can be pertained to the past, I am an **exclusive** melting of “opposites” which each of the old systems reluctantly tolerated, without I1 and II1. Now this immediately goes further still: alone, Realism is the only Truth; to say that it is I2 + II2 has only the **NOMINAL** range of an a posteriori authorized split. Only its **own** matchless Relation is split⁵. **The old systems are out-of-date, worth NOUGHT together for the present time** and, if they ever had a living aspect, it is because they partook of Realism, without being aware of it. The old systems, as regards Realism, are Nothing; and Realism is **I2 + II2 in the sense of I2 = II2**, as Matter and Spirit **merge** one another, identify completely with True Real. This being said, the Nominal range of split remains very useful: with it the Church enlightens the Front⁶, which deems I2 + II2 to be an **ACTUAL** complementarity... at best (for they are, to start with, attached to the “reality” I and II altogether)!

طالب فريدي – May 2006

Cf. “Resurrection of the West” – May 2006, pp 16 to 18; and 22-23.

⁵ The Real is indistinctly Quality-Quantity; Identity-Unity, Singularity-Universality, Subject-Object being merged therein.

⁶

- The Real is objectively ONE; one can only split it subjectively. It is the case for the CHURCH.
- The Real is subjectively ONE, the abstraction of 2 real substances: Spirit and Matter. This is the case for the FRONT.